

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SREE SHARADAMBA VIDYA NIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	830832
3	SCHOOL CODE (IF APPLICABLE)	45718
4	COMPLETE ADDRESS WITH PIN CODE	59/8, JAVAREGOWDA NAGAR (NEAR IDEAL HOME TOWNSHIP ) RAJARAJESHWARI NAGAR BANGALORE - 560098, BENGALURU URBAN, KARNATAKA - 560098
5	PRINCIPAL NAME	V N Rajeshwari Rao
6	PRINCIPAL QUALIFICATION	B.ED
7	SCHOOL EMAIL ID	sharadamba.vidya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9632369157

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sharadamba.com/recent-extension.html">https://www.sharadamba.com/recent-extension.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sharadamba.com/trust-certificate.html">https://www.sharadamba.com/trust-certificate.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sharadamba.com/noc.html">https://www.sharadamba.com/noc.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sharadamba.com/recognition-certificate.html">https://www.sharadamba.com/recognition-certificate.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING	<a href="https://www.sharadamba.com/building-safety-">https://www.sharadamba.com/building-safety-</a>

	CODE	<a href="#">certificate.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sharadamba.com/fire-safety-certificate.html">https://www.sharadamba.com/fire-safety-certificate.html</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sharadamba.com/self-certificate.html">https://www.sharadamba.com/self-certificate.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sharadamba.com/water-sanitation-certificate.html">https://www.sharadamba.com/water-sanitation-certificate.html</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sharadamba.com/fees.html">https://www.sharadamba.com/fees.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sharadamba.com/calendar.html">https://www.sharadamba.com/calendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sharadamba.com/school-management-committee.html">https://www.sharadamba.com/school-management-committee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sharadamba.com/pta-members.html">https://www.sharadamba.com/pta-members.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	V N Rajeshwari Rao
2	TOTAL NO. OF TEACHERS	21
	PGT	1
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1:22
4	DETAILS OF SPECIAL EDUCATOR	Mrs. KR Vijaya
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Rashmi Murthy

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	14	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8558.76
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 111
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wzXdaMZeAfk">https://youtu.be/wzXdaMZeAfk</a>